

**NOMINEE STATEMENT FOR  
CHARLES T. BUMER CIVIL LIBERTARIAN AWARD**

NAME OF NOMINEE \_\_\_\_\_

UNDERGRADUATE SCHOOL(S) \_\_\_\_\_

DEGREES \_\_\_\_\_ YEARS AT JEFFERSON \_\_\_\_\_

EMPLOYMENT \_\_\_\_\_

CLERKSHIPS \_\_\_\_\_

\_\_\_\_\_  
PUBLICATIONS \_\_\_\_\_

\_\_\_\_\_  
HONORS \_\_\_\_\_

\_\_\_\_\_  
CLUB ACTIVITIES \_\_\_\_\_

\_\_\_\_\_  
COMMUNITY INVOLVEMENT/SOCIAL ADVOCACY \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*PLEASE ATTACH A RESUME & PERSONAL STATEMENT DESCRIBING YOUR MOTIVATION FOR GOING TO LAW SCHOOL AND YOUR PERSONAL GOALS RELATING TO CIVIL RIGHTS. SPECIFY ACTIVITIES IN WHICH YOU HAVE BEEN INVOLVED WHICH EXEMPLIFY THESE GOALS.**

**\*\*\*PLEASE RETURN TO STUDENT SERVICES BY TUESDAY MAR. 17 BY NOON.**